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## **BIB DATA SHEET**

## CONFIRMATION NO. 2636

| CONTINUATION NO. 2000   |   |      |                  |             |                     |                    |                                     |                                     |           |                       |
|---|---|------|------------------|-------------|---------------------|--------------------|-------------------------------------|-------------------------------------|-----------|-----------------------|
| SERIAL NUM<br>10/552.64   | DAT   |      | E `´             |             | CLASS               | GROUP ART UNIT     |                                     | ATTORNEY DOCKET<br>NO.<br>LUS-16295 |           |                       |
|   |   | RULE |                  |             | 366                 |                    |                                     |                                     | 200-10203 |                       |
| APPLICANTS Markus Fritschi, Itingen, SWITZERLAND; ** CONTINUING DATA *** This application is a 371 of PCT/CH03/00235 04/10/2003 |   |      |                  |             |                     |                    |                                     |                                     |           |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |      |                  |             |                     |                    |                                     |                                     |           |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |      |                  |             |                     |                    |                                     |                                     |           |                       |
|   |   |      | Met af<br>Allows | ter<br>.noe | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                     | TOT<br>CLAI                         |           | INDEPENDENT<br>CLAIMS |
| Verified and /CHARLES E COOLEY/ Acknowledged Examiner's Signature Initials  |   |      |                  | SWITZERLAND | 8 8                 |                    |                                     | 1                                   |           |                       |
| ADDRESS   |   |      |                  |             |                     |                    |                                     |                                     |           |                       |
| RANKIN, HILL & CLARK LLP<br>38210 Glenn Avenue<br>WILLOUGHBY, OH 44094-7808<br>UNITED STATES                                    |   |      |                  |             |                     |                    |                                     |                                     |           |                       |
| TITLE   |   |      |                  |             |                     |                    |                                     |                                     |           |                       |
| Device having a polysomic drive body for generating pulsed motions in a gas, liquid and/or bulk good                            |   |      |                  |             |                     |                    |                                     |                                     |           |                       |
|   | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT Nofor following: |      |                  |             |                     |                    | ☐ All Fees                          |                                     |           |                       |
|   |   |      |                  |             |                     | [                  | ☐ 1.16 Fees (Filing)                |                                     |           |                       |
|   |   |      |                  |             |                     | <sub>VT</sub>      | 1.17 Fees (Processing Ext. of time) |                                     |           |                       |
|   |   |      |                  |             |                     |                    | ☐ 1.18 Fees (Issue)                 |                                     |           |                       |
|   |   |      |                  |             |                     |                    | Other                               |                                     |           |                       |
|   |   |      |                  |             |                     |                    | ☐ Credit                            |                                     |           |                       |
|   |   |      |                  |             |                     |                    |                                     |                                     |           |                       |